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Open letter to the Head of State on the occasion of the 32nd anniversary of the GENOCIDE « Hutu-Tutsi-Twa » OF THE RWANDAN PEOPLE

WHEN DO YOU PLAN TO INITIATE AN INCLUSIVE COMMEMORATION OF THE RWANDAN GENOCIDE IF YOU VALUE THE MEMORY OF ALL VICTIMS?

Your Excellency Mr. President of the Republic of Rwanda,

Do you remember that October 1st, 1990, is the date when you, the Inkotanyi, started a war that was a disaster for the Rwandans and that is currently ravaging the Great Lakes region of Africa?

We, members of the Rwandan non-profit organization (Foundation) Projustitia-Rwanda, are writing this open letter to you to ask you to prepare yourselves, in all sincerity, to commemorate the genocide for the 32nd time, in a non-discriminatory manner, with the Rwandan community comprised of Hutus, Tutsis, and Twa. We unite our hearts to honor, in remembrance, all our loved ones who were killed during the genocide and massacres, which we call the Rwandan genocide of 1994. In other languages, it is referred to as genocide, a genocide that did not only affect the Tutsis, as the RPF Inkotanyi has claimed since 2008 and as enshrined in the Rwandan Constitution*¹ (Law No. 18/2008 of July 23, 2008). The Rwandan genocide is an undeniable reality. It establishes a direct link between all three Rwandan communities and the atrocities they suffered. Thus, to build the Rwandan nation, it is necessary to rely on the truth and renounce lies as a means of governance.

Since October 1996, the Inkotanyi of the RPF have pursued Hutu refugees into the forests of the DRC (formerly Zaire). The Mapping Report provides a portrait of the heinous acts (617 of the most serious incidents that occurred in the DRC) committed by the Rwandan Patriotic Army (RPA), the National Resistance Army (NRA), and the Alliance of Democratic Forces for the Liberation of Congo-Zaire (AFDL)

Do you know how a survivor of the Rwandan genocide who has lost loved ones commemorates the genocide?



Survivors of the genocide perpetrated by the Interahamwe and RPF infiltrators, according to Rutaremara Tite *² They remember their loved ones with the respect they deserve, considering them heroes who died in battle and assuring them that they will never be forgotten. Their memory is honored both publicly and privately.

Let's not forget that those who say the genocide targeted only the **Tutsis** deliberately exclude the Hutus and the Twas; those who say the genocide targeted only the **Hutus** deliberately exclude the Twas and the Tutsis; and those who say the genocide targeted only the **Twas** deliberately exclude the Tutsis and the Hutus. The truth, therefore, is that it was a genocide against the Tutsis, the Hutus, and the Twas—all communities without exception. Sometimes, one wonders where these genocides are identified. Well, the map of genocide and massacre sites in Rwanda shows it; the book entitled "Rwandan Genocide: Understanding its Twists and Turns and Metastases" shows it*³ ; Many other testimonies, in various media, demonstrate this... Don't these examples highlight how the Rwandan constitution has marginalized the Hutu and Twa communities.

Who is to blame: the striking stick or its user?

The RPF seized power through bloodshed and violence. It was through the complicity of the UN, the international community, and the will of the Clinton administration that the RPF was granted power in Rwanda in 1994. This was therefore a political act rather than a national consensus. The ICTR, having found no evidence of planning for the genocide by the former Rwandan regime (of President Juvénal Habyarimana and Prime Minister Agathe Uwilingiyimana), and even the infamous Dallaire telegram of January 11, 1994, brandished by the Mucyo Commission to support the existence of a plan to exterminate the Tutsi, was seriously questioned before the ICTR; Regarding the undeniable revelations made by several eyewitnesses about Paul Kagame's role as a mastermind, arsonist firefighter in the Rwandan tragedy, he attempts to conceal his responsibilities by shifting them onto others while desperately seeking to portray himself as an innocent victim. Here, a question deserves to be asked: If someone hits you with a stick, do you blame the stick they used to hit you, or do you blame the person who hit you?

There has been a genocide that does not divide Rwandans but should unite them in their grief over the evil that affects them all. This genocide that strikes Rwandans is the stick that the planner and his accomplices used to strike the Tutsis, the Hutus, and the Twas. Rwandans must embrace the truth of this genocide and reconcile with one another. If we accept that those who perpetrated the massacres were 50% Hutus and 50% Tutsis, with the number of victims being 280,000 Tutsis and 4,000,000 Hutus, then the term "Tutsi genocide" becomes biased and false because the one who unleashed the Rwandan



genocide was also its planner*⁴ and he must therefore be held accountable and confronted with his responsibilities.

As stated in the letter addressed by the United States to the United Nations Security Council on April 20, 2020, His Excellency Ambassador Gasana Eugene and his advisor, Mr. Nduhungirehe, request that the Security Council rename the Rwandan genocide and call it « the genocide of the Tutsis ». In a way, they won their case. However, in that same letter, the United States states: « We fear that amending the text will contribute to perpetuating fear between the three Rwandan communities instead of uniting them.. » The letter from His Excellency the United States Ambassador to the Security Council continues: « We support the overall objective of the resolution, which is to reflect on the genocide perpetrated in Rwanda. »”

We, the members of the Rwandan Association (Projustitia Rwanda Foundation), like all Rwandans, believe that the absolute truth about what happened in Rwanda, the only truth that can unite Rwandans, is the reason for the existence of the aforementioned document. And the truth is about to be revealed*⁵ and *⁶ These references clearly indicate this.

How do nations perceive this?

We would like to remind you that in March 2023, Dr. Bizimana Jean Damascène *⁷, The Minister of National Unity and Civic Engagement received a visit from the ambassadors of the following countries: Germany, the Netherlands, Belgium, the United States, the United Kingdom, Japan, France, etc. He conveyed a message to us concerning the genocide and the Tutsi ideology (<https://youtu.be/4JFKF26dug?t=601>), as commented below :

1. Genocide of the Tutsis: « When you speak of the genocide of the Tutsis, aren't you bringing up the reason for the destruction of this unity of ethnic groups, the reason for the destruction of this unity of the state you claim to be building? Building the unity of Rwandans? Aren't you bringing up the very ethnic groups that destroyed it? Why do you say that the term genocide was only used against the Tutsis, that it was ethnic groups that destroyed Rwanda? Then who started the ethnic war that destroyed Rwanda? Where did the person who started this war come from? Who began it? When did it begin, and when will it end? » The political genocide of the Tutsis brought an end to the genocide of the Hutus and Twas that had also occurred *⁸.

2. Ideology of genocide: When you talk about the ideology of genocide and enshrine it in the Constitution, you are met with the response that: « Isn't this a government tool to



silence any dissenting voice within the RPF Inkotanyi, with the aim of silencing this dissenting voice?» We will also answer you: « That is how we perceive it (we accept it). For you, what is an ideology? How do you measure it? What are your criteria? When does ideology exist? Will you enshrine it in the Constitution? The genocide of the Tutsis and the biological ideology of genocide are inscribed in the blood of the Hutus and Twas, who were completely excluded and completely silenced. »

It is worth mentioning that Minister Dr. Bizimana Jean Damascène has turned a deaf ear to the advice given to him, proving ineffective. He is now a tool of the RPF to divide Rwandans, a ministry used to construct a distorted and falsified history and to stigmatize and persecute the Hutu community from which he allegedly originates*⁹. The divisionism promoted by Minister Bizimana and the RPF Inkotanyi on the living are also on the dead. It is a truth that has cost the lives of several innocent people, such as the late Kizito Mihigo.

Thirty-one years have passed since the RPF came to power. What have you failed to do to demand the lifting of secrecy surrounding documents held for so long by the international community and the UN (including the United States, the United Kingdom, France, Belgium, Israel, Uganda, etc.)? These documents would shed light on the wars in the Great Lakes region and the massacres and genocides still being perpetrated there. These documents would also reveal the truth about the attack on the plane that killed Presidents Juvénal Habyarimana of Rwanda and Cyprien Ntaryamira of Burundi. Finally, the declassification of these documents would foster public dialogue and reconciliation among Rwandans. Isn't it, therefore, ignorance of the truth contained in these secret documents that threatens the unity of the Rwandan people?

When the truth of statistics becomes political

The truth must include knowledge consistent with the reality of the Rwandan genocide and its ten lies *¹⁰, National unity, reconciliation, respect for human rights, the rule of law, freedom of expression, etc.

Are all Rwandans, brothers and sisters, deaf or blind to what is happening, so as not to see how the RPF government is structured along ethnic lines? Are they incapable of reasoning correctly? The TRUTH about the Rwandan genocide aims to enable them to know it, to fully understand it, and to act accordingly, in the name of justice for all. For Tutsis, Twas, and Hutus died in Rwanda because of their ethnicity.

These so-called statistics are stable, but concealed and not made public: in Rwanda, there are 280,000 Tutsis. *¹¹ deceased and more 4 000 000*¹² of Hutus and Twas who died.



The majority of those buried in the 110*¹³ Memorials are made by people from these three ethnic groups: Hutus, Tutsis, and Twas. Furthermore, the number of Tutsis living in Kigali in 1991 was 40 078*¹⁴. However, it is well known that not all Tutsis in Kigali perished under machetes and bullets, meaning that the total number of Tutsis who died in Kigali is less than 40,078. Seven times less the number of the Gisozi-Kigali memorial.

Let's take the example of the Gisozi memorial: this memorial lists 259,000 victims, while the population of Kigali was 232,770*¹⁵. This figure is far lower than the number of victims buried in all the Kigali memorials, which stands at 309,000. The problem is that, until now, apart from the genocide of the Tutsis, no logical explanation has been provided. You yourself, Your Excellency Mr. President of the Republic, You continue to explain these absurd figures, but you refrain from revealing the content so that the truth can come out. It is essential that the truth be presented so that victims and perpetrators can forgive one another. May all Rwandans forgive each other and reconciliation take place. After all, Hutu, Tutsi, and Twa blood has no color that differentiates victims.

Didn't the RPF leaders orchestrate two genocides out of a thirst for power and political gain¹⁶?

Rwandans intend to submit their request to the United Nations Security Council to examine the situation of the two overlapping Rwandan genocides. **The first genocide, from January 1, 1994, to December 31, 1994**, lasted 100 days, or one year according to UN Resolution 995 (November 8, 1994), which established the International Criminal Tribunal for Rwanda (ICTR). This tribunal targeted only the Hutu community, while the 100-day genocide is recognized by the UN and the international community.

The second genocide was cleverly introduced by the RPF; **the genocide from October 1, 1990, to December 31, 1994**, thus became the 1550-day (5-year) genocide, since 1996, as indicated by the « Organic Law of 30 August 1996 on the organization of the prosecution of offences constituting the crime of genocide or crimes against humanity, committed from 1 October 1990 to 31 December 1994». The RPF/NRA rebel fighters, who came from Uganda with weapons in hand and massacred everyone in their path, now want to whitewash and cover up the crimes they committed during that period.

In its long-standing plan, the RPF used the UN to legitimize its claims within the international community. Thus, a letter dated April 11, 2014, addressed to the Secretary-General by the President of the Security Council led to a Security Council meeting that



allowed the RPF to introduce the instruments of genocide and the ideology of genocide into UN texts*¹⁷. It was at this meeting (S/2014/265) that the RPF solidified its plan: the five-year genocide, from October 1, 1990, to December 31, 1994. The RPF, acting on behalf of the UN, claimed to have entered Rwanda to stop the genocide, while it is well known that RPF/NRA fighters invaded Rwanda on October 1, 1990. What does this mean? It means that "All RPF (RPF/NRA) rebels are victims of the genocide, even those who had no family in Rwanda*¹⁸. Well, if there was genocide during this period from October 1, 1990 to April 6, 1994, it was that of the Hutu (also known as Bantou), the Tutsi and the Twa.

Law No. 18/2008 of July 23, 2008, concerning the repression of the crime of genocide ideology (Official Gazette No. 20 of October 15, 2008), is highly inconsistent and vague; the boundaries of this ideology are not at all clearly defined. The fact that it mentions only Tutsis means that other ethnic groups are not covered by this law. It is therefore an institutionalized segregation against unmentioned communities, while the genocide, as it was planned and carried out, with its consequences, affected all Rwandans equally, without distinction. This law aims to divide Rwandans. It seeks to exclude a segment of the Rwandan population from the socio-economic and political life of their country. Above all, it aims to blame them, burden them, and reduce them to a state of subjugation within their own country.

Mr. President of the Republic of Rwanda,

Do you remember the speech given by Ms. Victoire Ingabire Umuhiza at the Gisozi Genocide Memorial in Kigali on January 16, 2010, shortly after her return from exile, when she called for: "recognition of all victims, justice for all, and a call for reconciliation among Rwandans"? Instead of welcoming a child returning home, you brandished the ideology of genocide and divisionism, resulting in a heavy prison sentence for her (15 years). She was arrested and re-imprisoned in June 2025 under Article 106 of the Criminal Code. This article violates certain principles of the constitution.

Will you now have the courage to speak the truth? Because by speaking the truth, you will choose to live as a valiant warrior, avoiding being labeled a coward who refuses to speak the truth!

Regarding aid to genocide survivors (Tutsis, Hutus, and Twas), it exceeds billions of dollars. Rwandans are questioning how this aid has been used. Has it not been directed solely towards Tutsi survivors to the detriment of the other two Rwandan communities, the Twas and the Hutus? Where is the social justice in the distribution of international aid to genocide survivors in Rwanda?



At this point, it is time for you to come to your senses and tell the Rwandan people the TRUTH, the truth mentioned above in this open letter, instead of continuing to ridicule Rwandans by categorizing them as belonging to the past, present, and future, without even thinking about your own family, which must be protected from the harmful consequences of racist politics*¹⁹ imposed by the government you lead. The Rwandan population is dying a slow death, as the well-known saying goes, "What was lacking during the earthworks will not be found during the finishing touches." Give new life (leader) to the Rwandan people oppressed and ostracized for 32 years.

This open letter aims to demonstrate to Rwandans, the region, and the international community that you have rejected lasting peace while neglecting to address the urgent problems facing Rwanda. You have rejected Rwandan unity, and if you persist in ignoring the TRUTH, you will place Rwanda in grave danger. You will be held accountable; your role will be decisive in Rwanda's history. This history must be rewritten because, to date, it has been distorted..

Wishing you discernment in peace.

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President of Pro-Justitia-Rwanda

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Abbreviations:

ICTR: International Criminal Tribunal for Rwanda

NRA: National Resistance Army (Uganda)

PRA: Rwandan Patriotic Army

RPF: Rwandan Patriotic Front

UN: United Nations

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