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Echt 03 – 04 – 2025

Open letter to the Rwandan Head of State on the occasion of the 31st anniversary of genocide commemoration.

Your Excellency, the President of the Republic of Rwanda,

We, Members of the Rwandan Association (Projustitia-Rwanda Foundation), a non-profit organization, are sending you this open letter, asking you to properly prepare the 31st commemoration of the Rwandan genocide, in a non-discriminatory manner of the Rwandan nation built by the Hutu, the Tutsi and the Twa. We gather once again to honor the memory of all our loved ones who were victims of the Rwandan genocide and massacres of 1994, Itsemba bwoko n'Itsembatsemba, known as « IRIMBURA BANYARWANDA », called in foreign languages “genocide”, which does not only concern the Tutsi, as the RPF has changed since 2008 and also enshrined in the Rwandan Constitution*¹ (the Rwandan Constitution according to Law No. 18/2008 of July 23, 2008). Let us do this based on reconciliation, solidarity, the TRUE principle of building Rwanda as a nation and the abandonment of lies as a mode of governance.

April 20, 2020, it was during the period when His Excellency Ambassador Gasana Eugene and his advisor Mr. Nduhungirehe represented Rwanda at the Security Council, they were tasked with changing the name of the Rwandan genocide (Itsemba bwoko n'Itsembatsemba) initiated by the first RPF government led by former Prime Minister Twagiramungu Faustin and President Bizimungu Pasteur to the “genocide of the Tutsis”. They succeeded, but the United States of America wrote the aforementioned letter, saying: « We are concerned that the amendments to the initial document will serve to perpetuate fear among the three Rwandan communities (Hutu, Tutsi and Twa) rather than unite them.. » The letter from the honorable U.S. Ambassador to the Security Council continues: "We support the resolution's overall objective of reflecting on the genocide that took place in Rwanda. »

We, members of the Rwandan Association (Projustitia Rwanda Foundation) and the majority of Rwandans, believe that the only true TRUTH that will unite Rwandans, and which is the main reason for this document, is to publicly announce the commemoration of the Rwandan genocide [(Itsemba bwoko n'Itsembatsemba) « IRIMBURA BANYARWANDA » extermination of Rwandan people].



We would like to point out that in March 2023, Dr. Bizimana Jean Damascène^{*2}, Minister of National Unity and Civic Engagement, received a visit and message "<https://youtu.be/4JFKF26dug?t=601>" from the Ambassadors of the following countries: Germany, the Netherlands, Belgium, the USA, the United Kingdom, Japan, France, etc., stating that their language was the same...). They said the following about the terms "Tutsi genocide" and "Ideology":

1- Tutsi genocide: When you talk about the Tutsi genocide, aren't you referring to the reason for the destruction of this (ethnic) unity, the reason for the destruction of this unity as a state that you claim to build for Rwandan unity? Aren't you restoring the tribes you destroyed? Why do you say that the term genocide was applied only to the Tutsis? All ethnic groups suffered genocide and massacres; ethnocentrism destroyed Rwanda. Who provoked the ethnic war that destroyed Rwanda? Where did it come from? Who started it? When did it start, and when will it end?

2- Genocide ideology: When you talk about genocide ideology, are you also going to enshrine it in the Constitution? They say, "Isn't this a method you use as a state authority to silence those who oppose the government? To push aside those who disagree with the RPF Inkotanyi? Don't we want to silence them?" They also say, "We see it (we believe it). What is it? How do you measure it? By what do you measure it? When do you do it? Are you going to introduce it into the Constitution?"

Genocide ideology: When you talk about genocide ideology, are you also going to enshrine it in the Constitution? They say, "Isn't this a method you use as a state authority to silence those who oppose the government? To push aside those who disagree with the RPF Inkotanyi? Don't we want to silence them?" They also say, "We believe in ideology. What is it? How do you measure it? By what do you measure it? When do you do it? Are you going to introduce it into the Constitution^{*3}and^{*4}.

That the so-called statistics are stable but are hidden and not announced to the public: In all of Rwanda, the number of Tutsis dead is: 300,000^{5*}, the number of Hutus and Twa dead in all of Rwanda is more than 4,000,000^{6*}. Most of the people placed in the 110^{7*} memorials were mixed: they included Hutus, Tutsis and Twas. Furthermore, the number of Tutsis living in Kigali City in 1991 was 40 078^{8*}, It is well known that not all Tutsis



living in Kigali City were killed, meaning that the total number of Tutsis killed in Kigali was less than this figure of 40 078.

Let's also take the Gisozi Memorial: the Gisozi Memorial houses 259,000 victims, while the population of the city of Kigali was 232,770*⁹. This figure is far lower than the number of people buried in all the memorials in Kigali. The problem is that until now, apart from the Tutsi genocide, there has been no explanation from you yourself, Your Excellency the President of the Republic, for these unintelligible figures so that the TRUTH may be revealed. A clarification: the detailed document attached to this letter clearly shows how the term "genocide" was used to damage Rwanda, to serve as the pillar of the RPF's policy, a policy aimed at deliberately plunging Rwanda and its people into an abyss, in a premeditated and well-planned manner.*¹⁰ [lettre jean l Du génocide rwandais au génocide tutsi pour un revers au génocide rwandais \(1\).pdf](#).

Your Excellency, the President of the Republic of Rwanda,

At this point, you should value and speak the TRUTH instead of continuing to ridicule Rwandans by dividing them—the dead, the living, and even those who have not yet been born—without even considering your own family, which must be spared the negative consequences of your segregationist policy*¹¹.*

This document aims to show the Rwandan people, the peoples of Rwanda's neighboring countries, and the international community that you reject lasting peace, that you are not working towards the unity of the Rwandan nation, and that if you continue to ignore the TRUTH, you will have put Rwanda in grave danger. The regrettable role you have played in this misfortune will go down in the history of Rwanda.

Peace be with you.

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